

The Torah of Master Moses – Personal View

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A memorial for my father – the innocent and straight forward amongst men.

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Links to the Hebrew Bible (Old Testament) in English:

<http://www.biblestudytools.com/kjv/>

The Hebrew Bible in audio:

http://depts.washington.edu/bibheb/hebrew_audiobible.html

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The theme of the Hebrew Bible¹ is the eternal discussion concerning the goal of life – is there a creator, and if in the affirmative – what is the purpose of creation?

These questions are being asked by humanity since some sense of being was developed, and the answers are crucial for our life's purposes. A person, who considers life on Earth, can witness chaos, evil and cruelty everywhere. The strong devours the weak; justice and integrity are hallmarks of weakness. If the creator exists, or maybe we can name the power behind the creation as "Infinite Intelligence" – where is he in daily life?

Even from a superficial view of life, obviously we witness the actions of Infinite Intelligence. The basic cell functions with absolute perfection; tens of thousands of microscopic factories work together with perfect accord. The very nature of a cell demands that it has to be created at once – it is not possible to develop it by stages – evolutionary supposedly. It is so infinitely complex, that there must be an Infinite Intelligence behind it. Every molecule which enters the cell has to be numbered and counted, and thus the molecules which are being ejected. And the more the organism continues to be developed so its systems become infinitely complex, so there is no time in the universe to allow these systems to be developed randomly, evolutionary, without a power of thought which acts behind. We cannot imagine that a work of a master artist can be created by itself, and there is no reasonable person can accept this. It seems that the height of human achievement is music, and the complex musical works that exist, which were created by the great musical masters, are an evidence of complexity and perfection beyond human endeavor. The ability to move more than hundred voices and sounds with perfect harmony, is an achievement almost beyond the human mind. The most primitive organism is billions of times more complex than the most complicated human creation, it can correct itself and to create a perfect replica of itself, accurate to the last atom. The most rudimentary organism is a symphony which unites perfectly millions and billions of elements. And each element creates its sound – since all are moving and vibrating. The human body is almost infinitely more complex in comparison to the basic cell, and capable of functioning for hundreds of years perfectly. It is not possible that such a thing can be self-created. There is only one rational conclusion - that Infinite Intelligence has been operating here.

My personal conclusion has been that there is a creator. It is actually my personal experience. The example which I brought above is not a proof, and this was not my path. It is actually an axiom – I know it for myself, but I cannot prove it for others. Is it really? I think it is possible, but this is the responsibility which rests upon each one of us individually. Let's try to follow this great adventure and reach together certain conclusions.

The implications are far-fetched – the behaviour of humans devoid the awareness that an Infinite Intelligence is behind the phenomena, unleashes destruction and chaos on earth in larger and larger scales. As if the human race decided to commit suicide, physically and mentally. Why humans refuse to see the phenomena as they really are? Is it actually escaping the responsibility which rests upon us – individually and collectively? Where are those "representatives of the truth", supposedly, upon earth – the various religions which claim to represent the Creator, but actually busy taking control of the masses, establishing

Old Testament ¹

purposefully divisions and hatreds between the people and shirking real work? Why that which is so obvious is lacking from human experience?

The book before us is dealing with the complex problems which were presented above, and offers answers to the questions. I'll attempt to show the issues and what is their meaning from personal standpoint. I'll walk from issue after issue and will develop them according to my understanding. I have no intention to argue with any person or faith. For discussion purposes, I respect any thought and idea; the only thing which I oppose is a world view based on fear and hatred.

Over the years I contemplated deeply over the Biblical texts, and also with other sources external from traditional Judaism, which confirm the truthfulness of the Torah. Various spiritual Masters, who worked externally of the Jewish people, confirmed the fact that there was a person by the name Moses, and that the Revelation on Mount Sinai did occur. How did they reach such conclusions? It is possible that they have capabilities of investigation that an ordinary human doesn't have. Of course, it is not a scientific proof – examining the archeological evidence in a laboratory. Yet their words provoke thoughts, and here lays the crux of the issue. What I am writing is my own personal view, and I don't claim any authority. The texts stimulate thinking – are these stories true, or are they a creation of allegorical writing? Did act here forces beyond our comprehension, or is it a philosophical approach to consider the meaning of life?

I am aware that there are a few versions of the Torah. There are slight differences in the texts of various Jewish groups; there is the Samaritans Torah, the Dead Sea Scrolls, the New Testament and the Koran which testify for the truthfulness of the Torah. Sufi Masters dealt with it. Some of the Hebrew legends appear in the lore of other nations. There are various debates in the Talmud. But we are not dealing here with historical investigation, and all that concern me, is what is being presented before us, and what the texts inspire. I am dealing with the psychology of the stories, not their linguistic and historical accuracy. When you will read later on what I am offering, you will realize that it has no difference. I am writing a story based on Jewish mythology, and what I am seeing behind the veil. Already as a child I was fascinated by the Biblical stories – I felt very strongly as if I am living the stories – I was really within the happenings, especially the book of Genesis. The stories of the Patriarchs, especially that of Jacob and Rachel, had a very profound impact on me, it was very personal for me. The feeling persisted till the age of nine, and then vanished, but the memories survived.

In spite of the fact that I considered various sources which explain the Torah within Judaism and outside of it, I am attempting here to explain it from a personal angle, as much as it is possible. I made an effort to disconnect from what I have learnt mentally, and allow free thinking. It is not a work of comparing texts. It is not a mystical, Kabbalistic article. I didn't study Kabbalah. It is not a "scientific" research, supposedly, but writing the streaming thoughts, which emerge from deep contemplation and actual experience. Truthfully, I have no academic, religious or historic discipline, and if I had to undergo the regular learning process in our institutes – my consciousness would be fixed along traditional thinking and this article wouldn't see the light of day. From consideration of various things which I say, it might be wrongly interpreted that I place New Age concepts on the Torah stories. The opposite is the truth – I attempt to show that these concepts already exist in the Torah, and many scholars and advanced spiritual persons actually interpret and explain the Spiritual Torah of Moses,

according to the need of the ages, the circumstances and the mental frame of the people with whom they worked.

From considering the issues over the years, I reached the understanding that the texts are based on truths, but were written in symbolic, allegorical fashion, and our right to understand it according to our capabilities. I see the issues as a personal, internal process, which occurs within us, and not only as an external process.

The article is also meant to explain the texts to the people, who view it as an obsolete old fashion religious doctrine, and also to salute incredible People, who preserved the texts against all the odds and with super-human dedication.

The Book of Genesis

The First Age, or Movement from Unconsciousness to Consciousness, Spontaneous Creation.

(I see in the Torah three distinct Ages – Ages of fundamental activities which in each one certain state of consciousness was created. I don't know if this relates to the linear movement of time which we usually see as the yearly cycles' or the movement of the celestial bodies. I view the Biblical stories as allegories to psychological states which constantly occur within us.)

- 1 In the beginning God created the heaven and the earth.
- 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- 3 And God said, Let there be light: and there was light.
- 4 And God saw the light, that it was good: and God divided the light from the darkness.
- 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

It is not possible to translate Hebrew texts literally – definitely not the Hebrew Bible. Ancient Hebrew was a graphic, picturesque language. When the ancient Hebrew scholar read the texts, he actually could experience the events, as if he saw it as in the movies. It was a real experience, not abstract, mental, as today.

The letters (Or more correct glyphs) of the ancient Hebrew language used to be like slides (still frames) in a motion picture – each word provided an episode in the moving picture – there were no spaces between the words – just the same in a constant movie film. The separation of the words was actually a descent to gross matter – the fall of man from the spiritual state to a more dense mental state. The moving images turned to be mental structures, devoid of fluidity. (When we speak, there are no breaks between the words, and we still understand each word, as if each one is a sound by itself)

In Hebrew the text has a very different picture. I'll consider the very first word: BRESHITH.

In English it is being translated: "In the beginning".

In Hebrew it says: "Be'rr-ah-shith ba'rrah Elohim et ha'shamayim ve'et ha'aretz".

(In the beginning God created the heaven and the earth)

Listen to the sound of brrrr-ah-shshshsh-ith – it feels like a process of something that is percolating and about to spring forth, to be born.

We can make a little exercise: The letter 'B' can be pronounced when the mouth is almost closed. The letter 'R' is a deep guttural sound. English speaking people don't pronounce properly the R, you have to listen how people who speak Arabic or Spanish pronounce it. It is a very deep, guttural sound, like igniting a motorcycle.

The letter 'SH' (shin in Hebrew) looks like a fork, or three arrows; the letter 'TH' denotes movement. Stand a bit bent while the eyes are closed, and start pronouncing 'B' – then while straightening your body and slowly opening your eyes pronounce 'R'. Then when you stand completely erect pronounce the 'SHITH' while your hands are being raised up and the fingers pointing forward like shooting arrows.

Only the letter 'M' can be pronounced when the mouth is completely closed. This can remind us of the 'OM' point, which traditionally is the original point of creation. But in the letter "B" the sound is becoming and springing forth. A movement is being created – movement creates sound - and thus consciousness is being created.

After repeating this "exercise" for a few times, we can have a faint idea of the process of awakening from a state of non-movement to movement, from dormancy to wakefulness, from a state of complete silence to the bustling of active life.

(This can remind us of a few theories belonging to various schools concerning the process of the primordial creation, supposedly. What we describe as "God" was in a state of non-consciousness, and due to deep urge which sprang from the depth of Infinitude to know itself, a process of awakening occurred in order to move from the state of non-consciousness to consciousness. It is not a beginning, but an endless process of awakening which continues all the time.

This metaphor which is being symbolized by the word "Breshith" is actually the shattering of the Infinitude to endless individuals. Who is the very first individual? To my view already even in the most rudimentary particle some form of consciousness is latent. From the moment an individual enters movement, consciousness is being created. Any movement is being recorded in the individual memory, which its capacity is infinite.)

This is an axiom – everything in creation has consciousness.

If we will consider this process from the individual stand-point, we come back to the state of awareness while we wake up from sleep or return to the state of conscious awareness from a state of non-consciousness. Within the depth of our subconscious mind an urge start to percolate some kind of an excitement or sound which wakes us up and forces us to act in the world. This process describes the process of awakening from lack of consciousness, to the state of complete wakefulness.

Actually each one of us goes through this process individually, on a daily basis. The clue where we are heading is already latent here – the solution exists within each one of us.

Try to imagine that we wake up and there is nothing around us, nothing at all. We are back at the primordial state, where physical creation doesn't exist. We have no senses – no sight, hearing, smelling, tasting, and touching. Internal sensations do not exist, since there are no external stimuli to evoke such feelings, and thus there are no thoughts. But nevertheless there is something – a hidden feeling that something is missing, some kind of individuality exists which aspires to know and understand. This is a subconscious urge, but this basic feeling is the cause which pushes the effort to create something out of nothing. It is very difficult to imagine this in this late stage – we wake up daily to an already prepared physical creation; all that exists is complete darkness which is not darkness, since light doesn't exist. Since there is no light, we don't know that we are in darkness.

Envision that we are without body, lack any sensation and thought. There is no physical existence, no hearing, smelling, seeing and no other sensation. What do we experience when we have a most rudimentary spark of consciousness? What would we feel at such a situation? Would an internal subconscious compulsion be emerged within us that will aspire to experience and understand?

I am trying to recreate our feelings when all this process was in its initial stages. We can enter inside ourselves and try to envision such a primeval state – possible that due to some effort, we might experience some kind of emptiness, vacuum, which is actually the first state before creation. Recreating this state in our consciousness, might give us a unique standpoint concerning the meaning of life and its course.

The process of creation is actually a process of creating states of consciousness and these are being expressed, materialize or solidify physically. What was actually created in the beginning? We can see from the example above that the first thing which was created was sound. Everything in existence has its own unique sound.

Consciousness is a solidification of the first sound.

Every movement creates a sound. Each sound creates a state of consciousness. Therefore, even the most rudimentary particles have some kind of consciousness, since they are constantly moving and generating sounds.

What is consciousness, actually – isn't it the basic question we should ask? The very capability of asking a question signifies the existence of "consciousness" – the very fact that I write my thoughts testifies for the existence of consciousness, but I cannot say what consciousness is and what a thought is. It is an existing fact. How this riddle can be solved? The inner pressure to answer this question generates the entire creation that we participate with. The inner subconscious effort, even without will of all that exists to know the reason of existence, is what brought us here. But the unconscious effort which aims at all directions, created a chaotic, irrational world. The Torah is dealing with this riddle throughout, and offers directives that if we follow, we might reach the place where things will be clearer, and thus we will act from a broader understanding for the results of actions, and will cease to act instinctively in order to fulfil our immediate needs.

Consider for a moment the science, which correctly is trying to explain, investigate and prove everything, but science has no clue how to explain what is consciousness and thought, and at the same time uses these tools in order to negate phenomena which cannot be explained beyond the mental level.

A practical way of understanding the spirit, till a certain degree, is through the arts – here we are capable of creating worlds which do not exist actually, seemingly to create something out of nothing, to reach for insights that cannot be achieved through the intellect alone. Through the arts we can reach beyond the intellect. The intellect was formed due to the mental efforts of the various individuals to survive in the physical world, an effort which springs from the hidden spiritual aspiration to understand the meaning of life through gaining super-consciousness. Therefore the intellect can never understand the spiritual phenomena. Science which is trying to understand the spiritual phenomena through the intellect, defeats itself. The role of science is to improve human lives on earth. But science which is not based on morality and spiritual directive, as was offered above, is destructive. Only the combination of science, spiritual understanding and the arts can usher a breakthrough. Super-consciousness cannot be achieved by the power of will, or by some kind of mental exercising. Such an exercise can bring the person to the threshold of the possibility of achieving such a state, but there is no exercise which can enable the person to cross this threshold. The only way today to achieve super-consciousness is to follow the foot-steps of those persons who achieved it. The main characteristic of such people is that they absolutely have no personal interest – they even don't care for their spiritual success, but serving the cause of creation. They receive at a certain stage super-consciousness in order that their work will be more efficient, practical and pointed. Super-consciousness can never be reached through various drugs, and there is no physical means for its achievement. Drugs can only ruin the mental constitution of a person and lead to delusions and madness.

The first sentence in the Book of Genesis is actually a mighty sentence – through seven words the entire act of creation is being expressed; the entire wisdom is being encapsulated in one sentence. Actually, if we could dive deep, then all that was written later on is no more but a commentary of this one single sentence. The person who wrote this had super-consciousness, which almost doesn't exist these days. Today we lost the spiritual capability to see what these words and letters symbolize – all that remain is no more but a deem echo, but even this deem echo contains powerful might, which is capable of awakening us mentally.

Of course, the Hebrew language, the formation of the letters and their shape has overwhelming importance – it is not possible to translate it. I am not posing as an expert in the mystical structure of the Hebrew language – possible that there are such people, who deal with occult Jewish teachings, also called Kaballah, but here it is not the interest or the direction.

This article also meant to emphasize the power of the Hebrew language, that its main task is not only to serve as a tool of communication between people, but also as a tool which can contain spiritual truths which are beyond the intellect of human beings.

Let's continue to view the text – it is possible to delve deeply in each word and each shape of the letter, as the sages of Judaism do, but I am trying to find various interesting points, out of the ordinary.

Be'rr-ah-shith ba'rrah Elohim et ha'shamayim ve'et ha'aretz". - "In The Beginning God created the Heavens and the Earth" - The word barrah is singular. But the word Elohim is plural. (EL or Eloha are singular).

The process of creation is a differentiation of the One – the Infinitude – to endless individuals, infinite in their number. A movement from Oneness to Manyness. The sentence should be written as: "Be'rreshith ba'rr'oooh Elohim et ha'shamayim ve'et ha'aretz". (ba'rr'oooh is the plural of barrah). But it is a united action made by various God-beings working together with perfect accord. And this is the reason why the verb barrah is in the singular. God-beings are actually who we are – individuals endowed with consciousness. Why this process occurs, is the mystery of creation of which there is no answer that the human mind can fathom. The word "barrah" means to create matter, to form a shape for the spiritual essence behind the things, to flesh up. It is also the root word for health; creation is a healthy process. It is possible to say that the process of creation is transforming thoughts to material essence. For example, when we think on the need to create a certain tool, the result of the thinking process will be that the thoughts will consolidate in the form of physical object, like a hammer or a wheel – those are actually thoughts which were materialized. The personal process which we are acquainted with, might hint at the initial creating processes.

Again, with the word barrah we can find the root word of Breishith – Brra-shith. It is not accidental and it is possible to delve into it, but the aim of this article is not towards mysticism.

The term "Elohim" (God) I am trying to explain as endless individuals who were created during the initial awakening-shattering of the creation. "The "Big-Bang" to my understanding is awakening from dormancy to action. These endless individuals are being propelled by an irresistible force which aims firstly to return to the original unity, but with complete consciousness, and secondly to maintain the individuality. We will consider this term throughout the article, from various angles.

"ET" – a unique word for the Hebrew language. It denotes the appearance of action and individuality – me and you.² It is not a mere connecting word. It has deep meaning in regard to the construction of the sentence and its meaning. Alef is the first letter in the Hebrew alphabet, and Thav is the last letter. It is not accidental – this short word symbolizes the process of creation – the beginning and the end. This kind of word doesn't exist in any other language, to my knowledge, and without it this sentence would devoid its true meaning.

Shama'yim and Aretz – heaven and earth. Consciousness and sub consciousness – the accessible aspect of our mind and its hidden aspect.

(Shama'yim means sky, heavens. What is above us, which we can view and fathom. Earth represents the solid crust on which we act, but it is mostly obscured from our comprehension.)

If the Creator is standing beyond the creation and starts to create an independent world, with a solar system, stars and planets including our planet, what is the meaning of heaven and earth? The physical orb and its atmosphere? There is another meaning to it. In the word shama'yim we sense something amorphous, soft – sham-mayim (water is there), and in the word Aretz (earth) we can see the solidification of form – in the word Arezt concealed the word tzura – form. E-T hashama'yim – a long complicated process which brings the nothingness to certain being, being that created due to the internal effort to reach some consciousness. E-t denotes a process from the beginning to an end, a complete cycle of action that reaches to a certain result, and so Ve't Ha'aretz – also here a moderate process takes place which is being

In Hebrew Ata (singular) means you. Atem is you in plural. Ani is Me. ²

represented by the word ET – from alpha to omega, from the beginning to the end, that causes the initial feelings to solidify and thus the individual entity which seeks to know, can start expressing itself. In the initial formless state, it was not possible to express and seek the aim of creation. The moving and acting individual, which is the essence of creation, was not able to take form.

And the earth was without form, and void; and darkness was upon the face of the deep.

A state of disorder full of dark and dreary objects stored within the depths of the fathomless pit of the sub-conscious mind. What is the subconscious mind? Every minute movement is being stored and recorded. This endless storage of memory, which seems like an endless ocean without law and order, resembles darkness upon the face of the deep. We can discover within ourselves three main mental components: the wakeful consciousness, with which we can function daily; the accessible subconscious mind, the storage of memories and experiences; the inaccessible conscious mind, or the dark unconsciousness, where all movements, experiences and memories were stored already from the very first step of creation, where our individuality was separated from the Infinite and started to move independently, already from the first atomic particle. All these movements are being engraved in the sub-consciousness, which is an infinite storage, sink and solidify there. The living being has some control over the conscious mind – it is possible to make decisions and implement them, it is possible to think good or bad thoughts. The control of the sub-conscious mind is very limited, but, it is possible, while using certain methods, to change what has been recorded there; for example, if I hate someone and this upsets my poise constantly, then due to intense internal work I can change the situation and learn to love that person, and thus this residue within myself is being transformed. And if not to love really, at least to disengage from the feeling of hate. The darkness of the deep is not accessible, and almost nothing can be done about it. It is the storage of impressions which were accumulated from the first moment a movement was formed, everything which is latent there is in a frozen, inert state, but this affects the sub-conscious mind which in turn conditions the conscious mind. In order to erase this reservoir, which prevents the individual from true freedom, knowledge and spiritual wisdom are required, and this demands special study and devotion which are not accessible for the public.

And the Spirit of God moved upon the face of the waters.

Do appear here the individual I Am, who seeks to establish understanding and order of the things? What is this term whom we call "God"? For our discussion, I would call it the "Higher I". The intelligent, logic force which starts to appear in the consciousness, above the dark ocean of the sub-consciousness. This "being" appears within us when the lower self, which is actually the sum total of all the cravings and dark memories which move everywhere within our minds without control, begins to act systematically, a conscious awareness begins to work and it seeks to arrange order of things. We wake up to a certain consciousness, but which force is dominating this consciousness? This is the question that we need to ask all the time. Actually, each one of us must seek and find this principle within and to develop it till maturity. Here actually rests the purpose of creation.

And God said, Let there be light: and there was light.

The thought which is percolating within the mind is being expressed in the physical realm through the spoken word. We are the gods who decided to cause the appearance of the light of understanding or the first spark of knowing due to intelligent thinking. We are capable of creating our inner light, or extinguishing it. What is light? We don't know. Without light and the capacity of sight, the world is actually non-existent. We can say that the appearance of light is the appearance of goodness. It is also possible to say that the appearance of light is the appearance of spirit amongst matter. Presumably we can sense matter, it is our very being in life, also light is being received in our senses, but this is a phenomenon beyond our senses.

And God saw the light, that it was good: and God divided the light from the darkness.

We are beginning to arrange our lives according to what is seen as good or bad. In the initial pre-creation state darkness and light were mingled, so the creation actually cannot exist. This mixed state exists within us, and our duty to separate between the two states. Goodness we can call light, and evil as darkness. Light is the light of understanding, darkness – wrong understanding, or lack of understanding – ignorance. Darkness is not a mere state of lack of light, it is actually a state of existence which is born out of wrong or limited consciousness, it is a state of non-consciousness in its initial state. Darkness is instinctive action, ignorant, devoid of logic and unconcerned for the results of its actions. We can define light as consciousness, through which we see and act, and the sub-conscious mind as darkness – the storage were all memories and impressions that we have experienced are being stored. These two elements in creation must come together – without darkness there is no light, and without light darkness has no meaning. The creation of the inner light is the duty and privilege of every person.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

A cycle of activity was accomplished during which certain individuality appeared; this activity contained good and evil, which we symbolize as day and night; consciousness and sub-consciousness appeared. It is possible to define the term "day" as a creative cycle which meant to achieve a certain goal, and night is a period of rest, a time to absorb the experiences and learn. The creation consists of active cycles set to achieve a certain goal. Achieving the goals means a higher state of consciousness. A period of activity is actually a round cycle that has a beginning and end, but the end point is not at the same place of the beginning point.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

A partition was formed between the conscious and sub-conscious mind. Water symbolizes the conscious mind, and there must be a partition between the daily awareness and the endless

storage of impressions. When the various mental components are mixed, a rational activity cannot take place, an active cognition cannot be formed; it is also a state of insanity.

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

It is a process that we are responsible for. We start to organize our mental components. Since we succeeded in achieving certain consciousness, our duty is to place it in order.

And God called the firmament Heaven. And the evening and the morning were the second day.

A clear state of consciousness was formed through which the individual I AM can act. It is not possible to function when the conscious and subconscious minds are mixed. It is not possible to function if the endless memories which are stored in the subconscious mind would percolate constantly in the conscious mind. What we see in any period of activity, or Day, is another new state which didn't exist before. We are the ones who create these states, due to the tremendous will latent within us to understand ourselves. The fact that we give names to the things, is an indication of the appearance of the wakeful state of consciousness, it is the first spark of taking responsibility.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called the Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day.

We are travelling back in our imagination to the pre-creation state, to the original nothingness – we wake up to some kind of emptiness, vacuum. We are searching a way to establish something solid in our experience, something that we can hold, supposedly. A place where we can put things in order. The things we see externally on earth are being created due to our internal effort to create a world where we can act and experience. But we act without active awareness – just suppose, that we wake up to a state where we would experience ourselves as metal – what state of consciousness we would have? And if we would experience ourselves as water, what that would be? Or as a herb, warm, and so on. Let us try to enter these states and try to feel what that means. Why not to assume that all things have certain consciousness – a

molecule of oxygen is being united with a molecule of hydrogen and a new state is being created, which we name water. Something happened behind the veil of theoretical chemistry devoid of feelings – oxygen and hydrogen are actually in love, they mate and something new which didn't exist before came to be. Water is actually the "child" which was born due to this intercourse. Already today we can locate an individual atom and "name" it, supposedly. We can track individual particles. What that means for us? That everything alive and has feelings, in various states of cognition. Today most of humanity has no sense for such things, and it sounds nonsensical to most of humans. The physical science will no doubt will negate these words as baseless and even stupid. I know from my own experience that this is true, I have proved it for myself. But I cannot prove it for others. This is the personal responsibility of each person to discover and prove independently. Why humans mentally oppose viewing the things from this perspective? Because it has tremendous impact on the very existence of humanity as we see it today. What looms behind this opposition is shirking the responsibility bestowed upon us.

The development of consciousness starts to solidify things in our experience – the world begins to be clear and in order. Try to view ourselves when we are in the state of being previous to that of what we call the human state. Since a primordial spark of cognition starts to act within us, what is really happening? What is the very first experience we can have when there is no world at all around us – but still we have spark of consciousness? How we would feel? Maybe we would feel that we are airy – **light** – weightless? Is it possible that this experience will manifest physically in the form of air – gasses? Would this experience as airy create what we define as air? Is it possible that while our consciousness continues to be developed, becoming more integrated and solid, it creates what we call liquids and later on solid matter – earth? Is it possible that what we see and experience in our earthly lives are but the solidification of our experiences in past existing living phases? Does what we call a tree is actually the sum total of experiences which solidify in this physical world to this shape? Are we – our personal individuality – passes through these states in order to achieve gradually higher states of consciousness?

It is possible to say that in the initial stages of existence – minerals and plants, awake, aware intelligent consciousness doesn't exist, as an ordinary human feels. But nevertheless something is happening – these are lives in a low state of consciousness. The experiences that we gain in these spheres of existence create the subconscious mind. When the individual enters the being that we call animal kingdom - sparks of organized intelligent consciousness begin to take form. Any person who raised animals knows that they possess understanding and cognition, sometimes more than we have. Obviously they feel, happy or sad. An animal mourns when his mate suffers or dies. They have power of memory; they can find their way where humans cannot, and so on and so forth. It feels when we take care of animals and study them, that behind them rest amazing intellectual force, which directs their development. An animal cannot of its own to develop means of self protection for its survival – it cannot think that it has to develop horns or sharp teeth for eating and defence. Something must be behind the scenes and designs.

We can see here gradual development of advancing states of consciousness. Light – air – water – earth. What these things represent within our existence? Consciousness – feeling – sensation – reality.

Try to view the world where we are living – it is extremely complicated world – but where is it? When we look at something, don't we see it within ourselves? Why do we assume that things are external? It is due to the work of the senses – but the senses are no more but door to the outer world supposedly – we exist within, and thus the things are there.

We are presumably at a very late stage in the processes of creation, and we are adjusted almost automatically to the reality as it is being revealed externally. What I am trying to do or propose is to step back and try to understand the process from its inception. We are acquainted with the world through the senses – but if all senses are cut off – where is this world?

What is actually an evolution? Ascending progress of states of consciousness that their echoes materialize through the manyness of objects and bodies. The evolutionary thesis of Darwin concerning evolution of living beings might be true from the formative view-point, since we can see a ladder of progressive hierarchy, but this cannot happen on its own – there must be a force behind the form that aspires to proceed, - and this power is the power of consciousness seeking perfection.

One plant represents the sum-total of all states of consciousness in the mineral kingdom.

In the third phase of activity the word Tov (good) appears. It came to symbolize a new state of consciousness which didn't exist before; a successful cycle of activity along the aspiration of achieving self-understanding. Everything which is in place is "good" – if it isn't in its proper place it is "bad" (Ra). Manure on the plate is bad, manure that we spread between the plants we eat is good.

We can see that the force that is working within us starts to identify the things and gives them names. The unique name signifies awakening, and thus the word good came to define this state. The movement of the individual which is the purpose of creation, enters into a systematic, organized condition, in contrast to the initial chaos, where the endless individuals seem like a shapeless soup.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

And the evening and the morning were the fourth day.

The cycles of time appear – in each period of activity a certain goal is being achieved. Various changes take place and they advance and develop throughout the cycles of activity, or rounds of activity. The appearance of clusters of stars portrays rounds of action, which we define as movement in time. But what is this concept of time? When a round of movement is being accomplished, for example the round of planet Earth around the sun, we feel the same for ourselves and others, the forms and all that surrounds us is being changing during the movement. Every round cycle – what we name today as month and year, denotes a movement during which things are changing. After a year has passed, we see the people whom we know a bit different, and after ten or twenty such cycles, we almost don't recognize each other. The world where we live in constantly is changing and to this process of change we call time.

We are being born into this concept of time, and it is very hard to escape off it and to imagine a state without time. It is possible to say that time is an illusion intertwined with the phenomenon of round cycles. When these rounds cease, the concept of time vanishes.

Let's try to examine it again as an internal process. The higher I consolidate within ourselves and he is ruling during the time of awakening. During the night the subconscious mind is ruling, and it is actually a by-product of the sun activity – the light of conscious awareness, during the active life. The memories and impressions become solidified in the subconscious mind, and return to reflect during the night, as dreams. This is the small light which doesn't have consciousness of its own.

The solar system resembles the basic structure of an atom – a center around which particles are rotating. The cosmos is fractal and this principle governs throughout infinitude.

This system resembles the constitution of Man – the sun symbolizes the Higher I who radiates throughout the various levels of consciousness. The heavens are the awake consciousness which creates the sky – the sharp clear line which operates within us, the oceans represent the sub-consciousness – the creatures which swim inside are the results of the thoughts and actions which act within us – the beautiful things which we create generate beautiful creatures in the sub-conscious mind, the bad things create ugly creatures and monsters. The ocean bad represents the thoughts we generate, and these thoughts solidify and die, sink to the chasm of eternal darkness, like the sea creatures which die and their remains accumulate on the ocean bad. These sediments are not accessible to the conscious mind, but as long as they exist, the person can never be really free. As long as the impressions and the experiences which have accumulated in the sub-conscious mind still "alive" like the fish in the ocean, then it is still possible to take care of them with the conscious mind. But when they solidify and sink to the bottom of the ocean, special methods are required to eliminate them, which the average person usually is not aware of. Just as the ocean bad is being stirred by volcanic activity, so also our deepest layers of the sub-conscious mind is being shaken by disasters and acute suffering. We will discuss these processes later on.

The purpose of the Torah has been to face this problem and to act through true freedom.

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

And the evening and the morning were the fifth day.

We actually create the living creatures upon the Earth. Let's look at this phenomenon as an internal happening: All these creatures symbolize thoughts and feelings within that keep on solidifying. Any thought and feeling create "an animal" inside us, these "animals" act in the awake consciousness, and later on they sink into the sub-conscious mind and finally die and their skeletons sink to the darkness of the sub-conscious mind, similarly to what is happening externally upon Earth. What science will say about such things is not hard to imagine – scorn and contempt. But science doesn't know what lies behind the phenomenon of life, the materialistic point of view of science is self-defeating, and blocks deeper vision. Science is actually a magnification of the senses, building instruments in order to accurately measure the results of its perceptions, but the senses are a by-product of the creation, they can never perceive what created the senses.

We didn't evolve from lower grade creatures – the lower creatures are actually the solidification of our thoughts. We are the "God that creates" – we create with the power of our thinking whatever exists. The entire creation which surrounds us that seems to be external – was created due to our actions in ancient living episodes.

The internal activity within us created the external world as it appears before our eyes in this phase. The inner desire which has been percolating within us to know, kept on wearing all sorts of forms, in the struggle to find the shape through which we can express ourselves fully. In everything that exists acts a conscious force – there is a spark of consciousness in everything that exists. An ant gets scared when it is being pushed, some kind of feeling and consciousness exist within it to a certain extent. The greatest miracle appears here of no explanation that of the appearance of individual life. If the Cosmos is infinite – how come the infinite breaks apart and is revealed in endless individuals? The individual begins to manifest already in the stage we call an atom, isn't it? Every atom is actually a unique individual being. And maybe it is possible that this entity appears in what science discovers as the atomic particles.

The essence of creation is individuality and motion. These phenomena generate what we call consciousness. Thus consciousness exists already in the most rudimentary particles. The notion that consciousness appears only faintly in living creatures and fully in human beings, and doesn't exist in the in-animate kingdoms, is false. It is not possible that consciousness will be created at a certain advanced stage, while it doesn't exist in former stages. This awareness demands a revolutionary thinking in the human mind – there is no such thing as

something devoid of life and feeling – something within us lost the capacity to feel and know this.

Possible that once we were endowed with this consciousness to a certain degree – we caused to ourselves to lose this mental state.

This loss of the sense that everything is alive and has feelings, symbolizes a deep fracture in the human state of consciousness, a fracture that exists for many thousands of years.

The Torah came to heal this fracture.

The consciousness which appears and expresses itself through minerals and living things, seeks higher forms of expression. An impulse to achieve perfect state of consciousness has been working within us consistently – it is an embedded subconscious impulse from the very beginning of our existence as individual beings. This impulse causes us to seek the answers in higher and more complex bodies – a living being – individuality contains feelings, emotions and sparks of thinking. The order of appearance of the living things is equivalent to the common concept of evolution, but here the aim has been to view the appearance of things as an expression of states of consciousness materializing in bodies.

The inner effort to achieve consciousness generates a long train of states of consciousness, which are being expressed in the physical world through endless forms which we refer to as living beings. In the stage we name as animal kingdom, we can already discover various states of consciousness. The animal kingdom is based on the former state of consciousness – that of the plants' state or a manifestation of lower state of consciousness. The plant is not an inanimate thing devoid of feelings, some kind of advanced mineral composition, but the sum total of the sub-conscious efforts which the minerals which are situated in the lower realms generate, in order to achieve a higher state of consciousness, and this concentrated efforts of the plants generates eventually what we call living beings – that their main characteristic is self-motion, which the plant kingdom is devoid of. If we consider deeply into the structure of all that exists, then all things have a body made of long line that hands and legs stem out, an opening for receiving food and an outlet for excretion. In the plants the legs and hands are the branches and the roots. The plant absorbs its nutrients through its mouths-roots, and excrete through the branches and the leaves.

All that exists is the sum total of the sub-conscious efforts of previous systems of life in order to achieve the state of full consciousness. Whatsoever that surrounds us is due to our past actions. All the animals and plants are the solidifications of our thoughts. We have to nurture good and beautiful thoughts which will create beautiful plants and creatures – these dwell within our sub-conscious mind – in the internal ocean, and we have to learn how to handle all this. We have to learn to cultivate or destroy what was created in such a way that they will be transformed in the ladder spiritual evolution, and not to enable them to "die" and sink in the darkness of the deep. Then it is too late. What we witness upon Earth is the result of ignorant actions of the human race over very long periods of time.

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after

his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

The sum total of the plant kingdom is an animal.

The states of consciousness that we have developed gave birth to the forms of the various living beings. The living beings are echoes of the inner states of consciousness – they are actually the solidification of our internal mental processes. When an animal dies, its remains build the geological layers – lime rocks for example, are an accumulation of animal bones which hardened over very long periods. If we can imagine these accumulation of rocks to the internal sub-conscious mental layers, then it is very difficult to break these rocks to something softer and more flexible in order that we can excrete them. These hard layers enslave the human consciousness and radiate constantly emotional waves which force the human being to act irrationally.

The mission of the Torah has been to eliminate the sinking of the "animal skeletons" at the bottom of the ocean of the sub-conscious mind – to prevent the accumulation of layers in the darkness of the deep, and to neutralize them when they are already formed.

The wisdom is how to treat the "animals" cleverly. To "domesticate" them from the spiritual stand point and to tame them towards the goal of achieving real spiritual freedom.